

**CITY OF MANCHESTER**  
**BOARD OF MAYOR AND ALDERMEN AGENDA**  
**February 2, 2021, @ 6:30 P.M. via ZOOM**  
**NO WORK SESSION**  
**ACCESS ZOOM at [cityofmanchestertn.com](http://cityofmanchestertn.com)**  
**In accordance with Executive Order 65 & 71**

1. **INVOCATION** Pastor C.J. Thompson via zoom
2. **PLEDGE TO THE FLAG**
3. **ROLL CALL**
4. **COMMENTS FROM MAYOR**
5. **MINUTES**
  - January 5, 2021, BOMA Meeting Minutes and BOMA Beer Board Minutes
6. **CORRESPONDENCE**
7. **COMMITTEE AND COMMISSION REPORTS**
  - \*Safety \*Finance \*Street \*Water & Sewer \*Recreation \*Tourism \*Planning & Zoning
  - \*Information Systems \*Historic Zoning
8. **RESOLUTIONS AND ORDINANCES**

**Resolutions : none**  
**Ordinances :**

  - a. 2<sup>nd</sup> reading of an ordinance amending Title 14, Chapter 6, Sections 1 and 2 of the Manchester Municipal Code, the same being the zoning ordinance of the City of Manchester, Tennessee, to amend that ordinance and zoning map to provide that real estate owned by Patricia Fay Ferrell, Bryan K. Ferrell, and Rita Church be rezoned as C-3 Commercial from I-1 Industrial; sponsored by Vice Mayor Messick.
  - b. 1<sup>st</sup> reading of an ordinance to amend Manchester Municipal Code 14-516 relative to standards for signs, billboards, and other advertising structures; sponsored by Vice Mayor Messick.
  - c. 1<sup>st</sup> reading of an ordinance to amend Manchester Municipal Code 10-206 regarding boarding and adoption fees and spaying or neutering of impounded animals; sponsored by Vice Mayor Messick.
  - d. 1<sup>st</sup> reading of an ordinance to amend Manchester Municipal Code 10-206 relative to impound fees; sponsored by Vice Mayor Messick.
9. **OLD BUSINESS**
  - Review Resolution 17-2020 regarding spending freeze
10. **NEW BUSINESS**
  - Director of Parks & Recreation-Job Description
  - Manchester PBA
11. **ITEMS FROM THE BOARD OF MAYOR AND ALDERMAN**
12. **ADJOURNMENT:**

ACCESS ZOOM AT [cityofmanchestertn.com](http://cityofmanchestertn.com)  
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please email citizen comments to [banderson@cityofmanchestertn.com](mailto:banderson@cityofmanchestertn.com) before 4pm 2-2-21