



ANNUAL MEETING

**FRIDAY, JANUARY 13, 2023, 11:30 AM
MANCHESTER-COFFEE COUNTY CONFERENCE CENTER**

I. CALL TO ORDER

II. APPROVAL OF THE MINUTES

- December 2022

III. REPORTS

- **TREASURER'S REPORT**
- **CONFERENCE CENTER REPORT**

IV. OLD BUSINESS

V. NEW BUSINESS

- **ABSENTEEISM: CHAIRMAN LOWRY**
- **DANCE FLOOR REMOVED FROM INVENTORY**
- **FRYER REMOVED FROM INVENTORY**
- **BID FOR NEW OVEN**

VI. ELECTION OF OFFICERS

- **CHAIRMAN**
- **VICE CHAIRMAN**
- **SECRETARY/ TREASURER**
- **PUBLIC RELATIONS OFFICER**

VII. ADJOURN